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Attorneys for THE ARNOLD ENGINEERING COMPANY
 (Additional counsel listed on signature pages)

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
 FOR THE COUNTY OF ORANGE - CIVIL COMPLEX CENTER**

ORANGE COUNTY WATER DISTRICT,

Plaintiff,

vs.

NORTHROP CORPORATION; NORTHROP
 GRUMMAN CORPORATION; AMERICAN
 ELECTRONICS, INC.; MAG AEROSPACE
 INDUSTRIES, INC.; GULTON INDUSTRIES,
 INC.; MARK IV INDUSTRIES, INC.; EDO
 CORPORATION; AEROJET-GENERAL
 CORPORATION; MOORE BUSINESS
 FORMS, INC.; AC PRODUCTS INC.;
 FULLERTON MANUFACTURING
 COMPANY; FULLERTON BUSINESS PARK
 LLC; and DOES 1 through 400, inclusive,

Defendants.

AND RELATED CROSS ACTIONS.

CASE No. 04CC00715

ASSIGNED TO THE HONORABLE KIM DUNNING,
 DEPT. CX104

**NOTICE OF ENTRY OF JUDGMENT IN
 FAVOR OF DEFENDANTS ALCOA
 GLOBAL FASTENERS, INC., THE
 ARNOLD ENGINEERING COMPANY,
 CBS BROADCASTING, INC., CRUCIBLE
 MATERIALS CORPORATION, AND
 NORTHROP GRUMMAN
 CORPORATION**

COMPLAINT FILED: DECEMBER 17, 2004

1 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

2 **PLEASE TAKE NOTICE THAT** on June 20, 2014, the Court entered the attached
3 Judgment in favor of Defendants Alcoa Global Fasteners, Inc., The Arnold Engineering Company,
4 CBS Broadcasting, Inc., Crucible Materials Corporation, and Northrop Grumman Corporation.

5

6 DATED: June 30, 2014

MUSICK, PEELER & GARRETT LLP

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By: 

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Donald E. Bradley

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Attorneys for THE ARNOLD ENGINEERING
COMPANY

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ELECTRONICALLY RECEIVED
Superior Court of California,
County of Orange

06/06/2014 at 11:17:19 AM
Clerk of the Superior Court
By Irma Cook, Deputy Clerk

FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF ORANGE
CENTRAL JUSTICE CENTER

JUN 20 2014 NP

ALAN CARLSON, Clerk of the Court

BY: [Signature] DEPUTY

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Attorneys for THE ARNOLD ENGINEERING COMPANY

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **FOR THE COUNTY OF ORANGE - CIVIL COMPLEX CENTER**

12 ORANGE COUNTY WATER DISTRICT,

13 Plaintiff,

14 vs.

15 NORTHROP CORPORATION; NORTHROP
16 GRUMMAN CORPORATION; AMERICAN
17 ELECTRONICS, INC.; MAG AEROSPACE
18 INDUSTRIES, INC.; GULTON INDUSTRIES,
19 INC.; MARK IV INDUSTRIES, INC.; EDO
20 CORPORATION; AEROJET-GENERAL
21 CORPORATION; MOORE BUSINESS
22 FORMS, INC.; AC PRODUCTS INC.;
23 FULLERTON MANUFACTURING
24 COMPANY; FULLERTON BUSINESS PARK
25 LLC; and DOES 1 through 400, inclusive,

22 Defendants.

24 AND RELATED CROSS ACTIONS.

CASE No. 04CC00715

ASSIGNED TO THE HONORABLE KIM DUNNING,
DEPT. CX104

**JUDGMENT IN FAVOR OF
DEFENDANTS ALCOA GLOBAL
FASTENERS, INC., THE ARNOLD
ENGINEERING COMPANY, CBS
BROADCASTING, INC., CRUCIBLE
MATERIALS CORPORATION, AND
NORTHROP GRUMMAN
CORPORATION**

COMPLAINT FILED: DECEMBER 17, 2004

1 The Court has entered orders awarding judgment to Defendants **ALCOA GLOBAL**
2 **FASTENERS, INC., THE ARNOLD ENGINEERING COMPANY, CBS**
3 **BROADCASTING, INC., CRUCIBLE MATERIALS CORPORATION, AND NORTHROP**
4 **GRUMMAN CORPORATION** as to the following causes of action in Plaintiff **ORANGE**
5 **COUNTY WATER DISTRICT's** First Amended Complaint.

- 6 • **First Cause of Action (OCWD Act)** by Order entered October 29, 2013 after trial;
- 7 • **Second Cause of Action (HSAA)** by Order entered October 29, 2013 after trial;
- 8 • **Third Cause of Action (Negligence)** as to Defendants Alcoa Global Fasteners,
9 Inc., The Arnold Engineering Company and Northrop Grumman Corporation by Order entered
10 September 7, 2011 granting summary adjudication. The Court believes that ruling applied to
11 Defendants CBS Broadcasting, Inc. and Crucible Materials Corporation **as well, but if it did not,**
12 **then judgment is based upon** the Order entered May 9, 2014 granting Defendants' motions for
13 entry of judgment, for summary judgment, and for judgment on the pleadings;
- 14 • **Fourth Cause of Action (Nuisance)** by Order entered May 9, 2014 granting
15 Defendants' motions for entry of judgment, for summary judgment, and for judgment on the
16 pleadings;
- 17 • **Fifth Cause of Action (Trespass)** by Order entered May 9, 2014 granting
18 Defendants' motions for entry of judgment, for summary judgment, and for judgment on the
19 pleadings; and,
- 20 • **Sixth Cause of Action (Declaratory Relief)** by Order entered October 29, 2013
21 after trial.

22 By order dated October 29, 2013, the Court ruled that as to the cause of action for
23 declaratory relief of the Second Amended Cross-Complaint filed May 16, 2008, Defendants
24 **ALCOA GLOBAL FASTENERS, INC., THE ARNOLD ENGINEERING COMPANY, CBS**
25 **BROADCASTING, INC., CRUCIBLE MATERIALS CORPORATION, AND NORTHROP**
26 **GRUMMAN CORPORATION** were entitled to a judicial declaration that they have no liability
27 to the **ORANGE COUNTY WATER DISTRICT** for damages, response costs, or other costs
28 claimed by the **ORANGE COUNTY WATER DISTRICT**, or any future costs.

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1 **NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED:**

2 That judgment be and hereby is entered in favor of Defendant **ALCOA GLOBAL**
3 **FASTENERS, INC.** and against Plaintiff **ORANGE COUNTY WATER DISTRICT** as to all
4 Causes of Action alleged in the First Amended Complaint;

5 That judgment be and hereby is entered in favor of Defendant **THE ARNOLD**
6 **ENGINEERING COMPANY** and against Plaintiff **ORANGE COUNTY WATER DISTRICT** as
7 to all Causes of Action alleged in the First Amended Complaint;

8 That judgment be and hereby is entered in favor of Defendant **CBS BROADCASTING,**
9 **INC.** and against Plaintiff **ORANGE COUNTY WATER DISTRICT** as to all Causes of Action
10 alleged in the First Amended Complaint;

11 That judgment be and hereby is entered in favor of Defendant **CRUCIBLE MATERIALS**
12 **CORPORATION** and against Plaintiff **ORANGE COUNTY WATER DISTRICT** as to all
13 Causes of Action alleged in the First Amended Complaint;

14 That judgment be and hereby is entered in favor of Defendant **NORTHROP GRUMMAN**
15 **CORPORATION** and against Plaintiff **ORANGE COUNTY WATER DISTRICT** as to all
16 Causes of Action alleged in the First Amended Complaint;

17 That Plaintiff **ORANGE COUNTY WATER DISTRICT** shall take nothing against
18 Defendants **ALCOA GLOBAL FASTENERS, INC., THE ARNOLD ENGINEERING**
19 **COMPANY, CBS BROADCASTING, INC., CRUCIBLE MATERIALS CORPORATION,**
20 and **NORTHROP GRUMMAN CORPORATION**; and

21 That declaratory judgment be entered as to **ALCOA GLOBAL FASTENERS, INC.,**
22 **THE ARNOLD ENGINEERING COMPANY, CBS BROADCASTING, INC., CRUCIBLE**
23 **MATERIALS CORPORATION, and NORTHROP GRUMMAN CORPORATION** that they
24 have no liability to the **ORANGE COUNTY WATER DISTRICT** for damages, response costs, or
25 other costs claimed by the **ORANGE COUNTY WATER DISTRICT**, or any future costs.

26 **IT IS FURTHER ORDERED THAT:**

27 Defendant **ALCOA GLOBAL FASTENERS, INC.** shall be entitled to recover costs in
28 the amount of \$ _____.

898905.1

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[PROPOSED] JUDGMENT IN FAVOR OF DEFENDANTS **ALCOA GLOBAL FASTENERS, INC., THE**
ARNOLD ENGINEERING COMPANY, CBS BROADCASTING, INC., CRUCIBLE MATERIALS
CORPORATION. AND NORTHROP GRUMMAN CORPORATION

1 Defendant **THE ARNOLD ENGINEERING COMPANY** shall be entitled to recover
2 costs in the amount of \$_____.

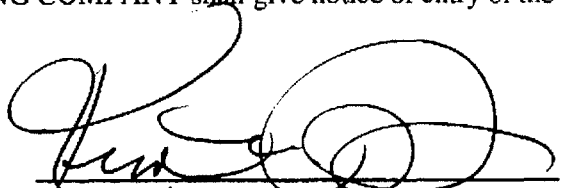
3 Defendant **CBS BROADCASTING, INC.** shall be entitled to recover costs in the amount
4 of \$_____.

5 Defendant **CRUCIBLE MATERIALS CORPORATION** shall be entitled to recover
6 costs in the amount of \$_____.

7 Defendant **NORTHROP GRUMMAN CORPORATION** shall be entitled to recover
8 costs in the amount of \$_____.

9 Defendant **THE ARNOLD ENGINEERING COMPANY** shall give notice of entry of the
10 Court's judgment.

11
12 DATED: June 20, 2014


Hon. Kim Dunning
Judge of the Superior Court

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15 *Plaintiff's objections to*
16 *this judgment, as submitted*
17 *by defendants, are overruled.*
18 *KCO*

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PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF ORANGE

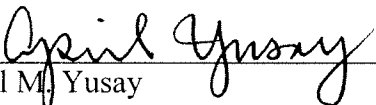
At the time of service, I was over 18 years of age and **not a party to this action**. I am employed in the County of Orange, State of California. My business address is 650 Town Center Drive, Suite 1200, Costa Mesa, California 92626-1925.

On July 1, 2014, I served true copies of the following document(s) described as **NOTICE OF ENTRY OF JUDGMENT IN FAVOR OF DEFENDANTS ALCOA GLOBAL FASTENERS, INC., THE ARNOLD ENGINEERING COMPANY, CBS BROADCASTING, INC., CRUCIBLE MATERIALS CORPORATION, AND NORTHROP GRUMMAN CORPORATION** on the interested parties in this action by the following means of service:

☒ **By File & ServeXpress:** I submitted an electronic version of the document via File & ServeXpress pursuant to the Court's Order as designated on the Transaction Receipt located on the File & ServeXpress website. This service complies with C.C.P. § 1010.6 and § 2060. A receipt of this transaction will be maintained in our offices.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 1, 2014, at Costa Mesa, California.



April M. Yusay